

Montana State Fair Water Booth (Cascade County Planning/Montana Floodplains/Others) <b>Booth Located in Mercantile Building, Space # 231</b>			
<b>Time</b>	<b>Total Number Contacted</b>	<b>Total # Contacted living in SFHA</b>	
<b>Fri., July 26</b>			
5-7 pm			
7-9 pm			
9-11 pm (Optional)			
<b>Sat. July 27 11 am – 11 pm</b>			
11-1			
1-3			
3-5			
5-7			
7-9			
9-11(optional)			

Sunday July 28 11 am – 10 pm			
Total # contacted	Total contacted living in SFHA		
11-1			
1-3			
3-5			
5-7			
7-9			
9-10			
Monday July 29 (11 am -10 pm)			
11-1			
1-3			
3-5			
5-7			
7-9			
9-10			

Tuesday, July 30 (11 am -10 pm)			
11-1			
1-3			
3-5			
5-7			
7-9			
9-10 (optional)			

Wed. July 31 (11 am -10 pm)			
11-1			
1-3			
3-5			
5-7			
7-9			
9-10 (optional)			

<b>Thurs. Aug. 1 (11 am -10 pm)</b>			
11-1			
1-3			
3-5			
5-7			
7-9			
9-10 (optional)			

<b>Fri., Aug. 2 (11 am – 11 pm)</b>			
11-1			
1-3			
3-5			
5-7			
7-9			
9-11(optional)			

<b>Sat. Aug 3 ( 11 am – 11 pm)</b>			
11-1			
1-3			
3-5			
5-7			
7-9			
9-11(optional)			